

**Bid Form: Johnson County Sheriff - Propane**

Bid Opening: Thursday, September 3, 2020 at 1:30 p.m.

**Bidder Information**

Bidder: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone / Fax / Email: \_\_\_\_\_

Do you agree to meet all specifications listed in the Bid Specifications?  YES  NO If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

**Bid Pricing**

Price per Gallon of Propane: \$ \_\_\_\_\_

Do you agree that the price includes all additional charges and no additional charges or fees will be added for the service?  YES  NO If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

Do you agree that the price is valid through August 31, 2021?  YES  NO If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

**Additional Requirements**

Do you agree to meet the additional requirements as stated in the Bid Specifications including: insurance, prevailing wage, coordination, and fair employment practices?  YES  NO If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

**Submission of Bid**

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation).

Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).

END OF DOCUMENT: Bid Form